Grade 6 Scope and Sequence



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Unit	Chapter	Lesson Concepts	Sacred Scripture	Catechism of the Catholic Church	Tasks of Catechesis	Catholic Faith Words	People of Faith	Catholic Social Teaching
KERYGMA	Jesus' Story Never Ends	 We are called to experience Christ and not only learn facts about him. The Kerygma is the most important parts of Jesus' life as proclaimed by the apostles. Experiencing Jesus in our lives calls us to conversion and to freely choose to respond to God's invitation to relationship. God continues his work of salvation in and through every Christian. Jesus' Resurrection gives life to us each day and teaches us that Christ can redeem any evil. 	Generous Love Titus 3:3–5; Orderly Sequence Luke 1:1–4	1427–1428, 1989, 2044	Forming for Life in Christ, Introduction to Community Life	kerygma, conversion	St. Laura Montoya	Call to Community, Human Solidarity
	Divine Revelation	 The Bible presents the story of God's presence and his saving plan for his People. Salvation is the loving action of God's forgiveness of sins and the restoration of friendship with him brought by Jesus. The Bible writers used different literary forms to tell stories of God's presence and action. God is faithful and wants all people to live with him forever. 	The Lord's Word Psalm 33:4–9; Ruth and Naomi Ruth 1:1–17	50, 51–55, 110, 205	Leading to Knowledge of the Faith	Sacred Scripture, Sacred Tradition, Divine Revelation	St. Teresa of Ávila	Call to Community, Human Solidarity
VELATION -	The Creation Accounts	 The two accounts of creation teach that God alone is the Creator and that humans are his creatures. The first man and woman were created by God in a state of original holiness, or grace. Humans are created in the image and likeness of God with a desire to seek his truth. Eternity is time without end and new life beyond death. 	Divine Majesty and Human Dignity Psalm 8:2–3a, 4–9; First Account of Creation Genesis 1:1–5; The Second Account Genesis 2:4–25	289, 355, 1015–1017, 375	Leading to Knowledge of the Faith, Forming for Life in Christ	Old Testament, soul, human dignity, Original Holiness, providence	St. Fiacre	Life and Dignity, Care for Creation
REV	God's Faithfulness	 Faithfulness is the loyalty and steadfastness that God shows to all humans, even when they sin. The first man and woman brought sin and death into the world through free choice, and one of the effects of sin is separation from God. Jesus is the "new Adam" because he makes amends for the disobedience of Adam. Jesus is the fulfillment of the covenant. 	God is Faithful 1 Thessalonians 5:23–24; The First Sin Genesis 3:1–6; The Great Flood Genesis 3:1–24, 4:1–15, 7:1–4, 9:8–11; The Tower of Babel Genesis 11:1–9	214, 402–404, 411, 612–613	Leading to Knowledge of the Faith, Forming for Life in Christ	covenant, faithfulness, Original Sin, temptation, new Adam	Bl. Peter To Rot	Rights and Responsibilities, Human Solidarity
	Journeys of Faith	 The faith stories of Abraham, Sarah, and their descendants teach us about trust in God. We need daily prayer in order to deepen faith. God guides our journey of faith through prayer, Scripture, the Sacraments, and the Church. 	The Lord Is With You Deuteronomy 31:7-8; Abram's Call Genesis 12:1–9; Abraham's Visitors Genesis 18:1–14; 21:1–6; Joseph Genesis 37–45	145–146, 2697–2698, 162	Leading to Knowledge of the Faith, Teaching Prayer	salvation, Seven Sacraments, faith	St. Monica	Call to Community, Human Solidarity
RINITY 2	God's Saving Action	 God calls ordinary people to accomplish extraordinary things. Moses is a model of courage for us to choose good. The Exodus refers to the Israelites' journey from slavery to freedom by God's action. Passover is the Jewish holy day that celebrates God's leading the Israelites out of slavery in Egypt. 	His Mercy Endures Psalm 118:1–5, 14; Moses Exodus 1–3; The Exodus Exodus 7:1–11:10, 12:29	2566, 2575, 2056–2057, 1150	Leading to Knowledge of the Faith, Initiating into the Celebration of the Mystery	Exodus, Passover, Savior	St. Teresa Benedicta of the Cross	Rights and Responsibilities, The Dignity of Work
	Living the Covenant	 God satisifed the needs of the Israelites by giving them manna, water, and the Ten Commandments. The Ten Commandments are laws meant to strengthen the relationship between God and his People. Jesus' New Commandment has a direct relationship to the Ten Commandments. Humans have a unique place in God's Kingdom as we walk by faith in God through Jesus. 	Jesus Fulfills the Law Matthew 5:17–19; The Quail and the Manna Exodus 16:11–15	1334, 2062, 2052–2053, 160	Leading to Knowledge of the Faith, Forming for Life in Christ	Decalogue, natural moral law, Kingdom of God, New Commandment	St. Hilda of Whitby	Rights and Responsibilities, Option for the Poor
3	Leaders for God's People	 Anointing is the use of oil to mark someone as chosen for a special purpose. The Israelites requested an earthly king, such as David, to lead them as God's People, and Jesus can be compared to King David. Many of the Psalms, poems, and hymns first used in the worship of the Israelites are included in the Old Testament. Each of us possesses gifts that could be used for the good of the Church. 	The Lord Is My Shepherd Psalm 23; Samuel Anoints David 1 Samuel 16:13	695, 2579, 1177, 2003	Leading to Knowledge of the Faith, Teaching Prayer	anoint, Christ, psalms	St. Louis IX	Life and Dignity, Call to Community
JESUS CHRIST	The Wisdom of God	 Wisdom is a gift from God that helps us understand the purpose and plan for our life. The Wisdom books in the Bible offer guidance for faithful and wise living. We are called to seek God's wisdom in our own lives. 	Give Me Wisdom 2 Chronicles 1:10–12; Solomon's Request 1 Kings 3:4–14; The Story of Job Job 42:2–6	321, 122, 1704–1706	Leading to Knowledge of the Faith, Introduction to Community Life	wisdom	St. Thomas Aquinas	Rights and Responsibilities, Care for Creation
	Prophetic Promise	 A prophet is a messenger from God who speaks the truth and calls people to justice. The prophecies of Isaiah and Zechariah include titles that we apply to Jesus. The word Messiah means God's anointed or chosen one who would lead God's People. Jesus is the Messiah. 	Emmanuel Isaiah 7:14; 9:5b–6; The Chosen One Isaiah 9:5, Zechariah 9:9	64, 711–714, 601	Leading to Knowledge of the Faith	prophet, exile, Messiah, Incarnation	Bl. Jacinta Marto	Rights and Responsibilities, Option for the Poor

CE32 Alive in Christ: Discovering and Sharing the Kerygma Scope and Sequence **CE33**

Grade 6 Scope and Sequence



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Unit		Chapter	Lesson Concepts	Sacred Scripture	Catechism of the Catholic Church	Tasks of Catechesis	Catholic Faith Words	People of Faith	Catholic Social Teaching
4	CHAPTER 10	The Gospel Message	 Jesus shared through his teaching, healing, miracles, and sacrifice the Good News of salvation. The Gospels are called the Good News of Jesus because they proclaim his life and teaching. The Gospels, like all the books of the Bible, are divinely inspired and rooted in oral tradition. Biblical images such as People of God and Body of Christ describe the Church. 	The Boy Jesus in the Temple Luke 2:41–52; The Anointed One Luke 4:16–22	763, 125–127, 76, 753	Leading to Knowledge of the Faith, Introduction to Community Life	Redeemer, Sabbath, Gospel, New Testament, Church	St. John Neumann	Call to Community, Rights and Responsibilities
	_	The Early Church	 Pentecost is the feast that celebrates the coming of the Holy Spirit upon the Apostles. The Acts of the Apostles tells the story of the early Church. Apostolic Succession is the passing down of authority and power to lead and teach the Church from the Apostles to the bishops. The Holy Spirit continues to animate the Church today. 	Make Disciples of All Nations Matthew 28:18–20; The Coming of the Spirit Acts 2:1–8	2624, 2623, 77, 2473, 1092	Leading to Knowledge of the Faith, Introduction to Community Life	Holy Trinity, mission, Apostolic Succession	St.Timothy	Call to Community, Rights and Responsibilities
뿔	_	The Body of Christ	 The Epistles are letters written by Paul and several other Apostles to the new Christian communities they established. There are two main creeds of the Church—Nicene and Apostles'. The Marks of the Church are the essential characteristics that distinguish Christ's Church and her mission: one, holy, catholic, and apostolic. 	The Communal Life Acts of the Apostles 2:42–44	106–107, 811, 750	Leading to Knowledge of the Faith, Introduction to Community Life	Epistles, Marks of the Church, Body of Christ	St. Jude	Call to Community, Human Solidarity
	CHAPTER 13	The Great Commandment	 The Transfiguration is the revelation of Jesus in glory to the Apostles Peter, James, and John. The practice of charity is an important part of our faith journeys. The Precepts of the Church help the faithful to live holy and dutiful lives. 	The Greatest Commandments Mark 12:28–31; The Covenant Jeremiah 31:33–34; The Transfiguration of Jesus Matthew 17:1–8; The Greatest Commandment Matthew 22:37–40	2054–2055, 554, 1889, 2041	Leading to Knowledge of the Faith, Forming for Life in Christ	Transfiguration, morality, Beatitudes, charity, Precepts of the Church	Bl. Pier Giorgio Frassati	Rights and Responsibilities, Option for the Poor
AORALITY C	CHAPTER 14	Justice and Peace	 The prophets teach us about the relationship between peace and justice. Justice is giving what is due to God and others. Natural moral law is the understanding that God places in every human heart. Social sins are the unjust structures that can occur as the result of personal sin. 	Make Justice Your Aim Isaiah 1:17; The Beatitudes Matthew 5:3-10; What the Lord Requires Micah 6:8	2304–2305, 1807, 1956, 1869	Leading to Knowledge of the Faith, Introduction to Community Life	justice, virtue, grace, peace, social sin, common good	Bl. Dorothy Chavez Orozco	Life and Dignity, Option for the Poor
~	_	Sin and Forgiveness	 There are three conditions necessary for a sin to be considered mortal. Venial sin weakens a person's relationship with God, gets in the way of practicing virtue, and, unrepented, has other effects. We are required to obey the certain judgment of an informed conscience. Through the Sacrament of Penance and Reconciliation, God forgives us and restores us to his friendship. 	Forgive Seventy-Seven Times Matthew 18:21-22; The Parable of the Unforgiving Servant Matthew 18:23-35	1857, 1863, 1798, 1422	Leading to Knowledge of the Faith, Forming for Life in Christ	sin, venial sin, mortal sin, conscience, sacramental seal	St. Margaret of Cortona	Life and Dignity, Rights and Responsibilities
6	CHAPTER 16	Baptized for Mission	 Evangelization is giving witness to the faith by proclaiming the Good News of Jesus in a way that invites people to accept the Gospel. By our Baptism, we all share in the Church's mission to announce the Good News of God's Kingdom. Confirmation perfects the grace of Baptism and seals us with the Gifts of the Holy Spirit. The Eucharist unites us to Jesus Christ and one another, nourishing us to live out our faith. 	You Have Been Called 1 Peter 2:21; Philip and the Ethiopian Acts 8:26–39	905, 900, 1285, 1392	Initiating into the Celebration of the Mystery, Introduction to Community Life	conversion, evangelization, Eucharist, transubstantiation, Real Presence, Tabernacle	St. Rose Philippine Duchesne	Option for the Poor, The Dignity of Work
SACRAME		Lives of Service	 Jesus' washing of his disciples' feet was a sign of his love and a model for serving others. Vocation is the purpose for which God made us and the particular way a person answers his call. Holy Orders confers a sacred power for serving the faithful by teaching, leading people in worship, and pastoral governing. Consecrated religious life is a state of life lived in community and characterized by the vows of poverty, chastity, and obedience. 	Serve One Another 1 Peter 4:10-11; The Washing of the Disciples' Feet John 13:1–15	1337, 1533, 1877, 1552–1553, 915	Initiating into the Celebration of the Mystery, Introduction to Community Life	vocation, Holy Orders, Magisterium, consecrated religious life	St. Ignatius Loyola	Call to Community, The Dignity of Work
	CHAPTER 18	Sharing God's Love	 In the Sacrament of Matrimony, a baptized man and a baptized woman make a permanent covenant of love with each other and with God. This Sacrament helps a couple grow in love and holiness and make a home for children. The Catholic family is called the domestic Church because it is the community of faith in the home. The virtues of temperance, chastity, and modesty help us follow the Ninth Commandment. 	One Flesh Matthew 19:4–6; The Wedding at Cana John 2:1–10	1601, 1641, 2204, 2521–2524	Initiating into the Celebration of the Mystery, Forming for Life in Christ	Matrimony, domestic Church, temperance, chastity, modesty	St. Henry II	Call to Community, The Dignity of Work

Scope and Sequence **CE35 CE34** Alive in Christ: Discovering and Sharing the Kerygma

Grade 6 Scope and Sequence



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Unit	Chapter	Lesson Concepts	Sacred Scripture	Catechism of the Catholic Church	Tasks of Catechesis	Catholic Faith Words	People of Faith	Catholic Social Teaching
GOD 6	The Communion of Saints	 The Communion of Saints includes all holy persons both living and dead, those being purified in Purgatory and the blessed in Heaven, who are united in the Eucharist. Purgatory is a state of final cleansing and purification after death and before entering into Heaven. The Spiritual Works of Mercy are actions by which we address others' needs of the heart, mind, and soul. Intercessory prayer and personal reflection are a means to growing in holiness. 	Called to Be Holy Romans 1:7–8; Communal Life Acts 2:42–47	946–948, 961, 1030, 2447, 2634	Teaching Prayer, Introduction to Community Life	Communion of Saints, Purgatory, Corporal Works of Mercy, Spiritual Works of Mercy, intercession	St. Mary Faustina Kowalska	The Dignity of Work, Human Solidarity
OM OF	Christian Unity	 Jesus desires unity among his believers. The ecumenical movement looks for ways to help Christians work toward unity. The Catholic Church desires to unite all Christians in the Body of Christ. The Protestant Reformation refers to the separation from the Church led by Martin Luther. 	Unity of the Spirit Ephesians 4:3–6; The Prayer of Jesus John 16:32–33, 17:11, 20–21	813, 817, 814–815, 820	Leading to Knowledge of the Faith, Introduction to Community Life	schism, Protestant Reformation, ecumenism	St. Charles Borromeo	Call to Community, Human Solidarity
KINGD	A New Creation	 Apocalyptic literature is a type of writing that claims to reveal what humans cannot see. God will triumph over evil when Christ comes again in glory. The resurrection of the body and life everlasting are central tenets of the Catholic faith. God promises us eternal life; virtues, Sacraments, prayers, and the Church can help us deepen our trust in his promise. 	Waiting for the Coming of the Day of God 2 Peter 3:11b–12a, 13, 18; The New Heaven and the New Earth Revelation 21:1–4	1027, 759, 988, 1810–1811, 671	Leading to Knowledge of the Faith	apocalyptic literature, Resurrection, new creation	St. John the Evangelist	Life and Dignity, Care for Creation
CHRISTIAN ANTHROPOLOGY	Communion of Love	 Our purpose in life is loving union and communion with God and others. When we follow God's purpose for us we are on the path of discipleship. Jesus showed the language of love when he died for us on the Cross. Our gifts and talents are clues to God's plan for us. Communion is God's design for us as we give the gift of ourselves to others. 	Living Sacrifice Romans 12:1–2, 6–7; God's Purpose For Us Isaiah 46:10–11	357, 364, 850, 951	Forming for Life in Christ, Introduction to Community Life	Four-fold union	Ven. Matteo Farina	Life and Dignity, Call to Community

Scope and Sequence **CE37 CE36** Alive in Christ: Discovering and Sharing the Kerygma