



Unit	Chapter	Lesson Concepts	Sacred Scripture	Catechism of the Catholic Church	Tasks of Catechesis	Catholic Faith Words	People of Faith	Catholic Social Teaching
REVELATION 1	CHAPTER 1 God's Plan for All Creation	<ul style="list-style-type: none"> Being made in his image and likeness, humans can praise God for his goodness and care for one another and creation. God revealed himself in a unique way through Sacred Scripture and Sacred Tradition. Providence is God's loving care for all things, his will and plan for all creation. The gifts of the Earth used in the Seven Sacraments are signs of God's presence and power. 	Let Us Sing Joyfully Psalm 95:1–2, 6–7; The Coming of God Psalm 98:4–9	299, 81–82, 302, 1145	Promoting Knowledge of the Faith, Liturgical Education	Divine Revelation, Sacred Scripture, Sacred Tradition, providence, stewardship	St. Hildegard	Life and Dignity, Care for Creation
	CHAPTER 2 Made to Be With God	<ul style="list-style-type: none"> Our longings are part of the desire God put in our hearts to be truly happy with him. Grace is a free, loving gift of a participation in the life of the Holy Trinity. Faith is a belief and trust in God and the things that he has revealed to us, both a gift from God and a human choice. The Sacrament of Baptism is the beginning of the journey of faith. 	You Are My God Psalm 63:2, 4–5; Martha and Mary Luke 10:38–42; The Samaritan Woman John 4:7–29	27, 2652, 1997, 26, 153–154, 189	Promoting Knowledge of the Faith, Liturgical Education	religion, grace, faith, Messiah	St. Augustine	Life and Dignity, Call to Community
	CHAPTER 3 Signs of God's Presence	<ul style="list-style-type: none"> God uses signs, such as the Burning Bush speaking to Moses, to communicate that he is with us and acting in our lives. The Passover meal was a sign of the covenant between God and the People he saved. The Seven Sacraments are signs of the new covenant made through the life and sacrifice of Jesus. In each Sacrament, visible signs and divine actions give grace and allow us to share in God's work. 	Temple of the Living God 2 Corinthians 6:16; The Burning Bush Exodus 3:1–15	1146–1147, 204, 1334, 1122–1123	Promoting Knowledge of the Faith, Liturgical Education	covenant, Seven Sacraments	St. Benedict	Call to Community, Human Solidarity
TRINITY 2	CHAPTER 4 The Mystery of the Trinity	<ul style="list-style-type: none"> Jesus invites us into a deeper understanding of the mystery of God whom we cannot see except through him. Those who are baptized enter into the very life of the Holy Trinity, who is love. The Theological Virtues of faith, hope, and charity help us obey the First Commandment and live in relationship with the Trinity. 	The Baptism of Jesus Mark 1:9–11; John the Baptist's Testimony to Jesus John 1:32–34	250, 426, 265, 1813	Promoting Knowledge of the Faith, Moral Formation	mystery, Holy Trinity, virtues	St. Athanasius	Rights and Responsibilities, Human Solidarity
	CHAPTER 5 Prayer and Worship	<ul style="list-style-type: none"> King David and Jesus teach us that prayer and worship are ways to show reverence for God and to respond to his love. When we worship God, we adore and praise him, especially in prayer and in the liturgy of the Church. In the liturgy, we participate along with the whole Body of Christ in the saving work accomplished through Jesus' life, Death, Resurrection, and Ascension. The Holy Trinity is at work in the celebration of the liturgy. 	Rejoice in the Lord Philippians 4:4–7; The Ark Brought to Jerusalem 2 Samuel 6:1–15; The Early Church Gatherers Acts 2:46–47a	2579, 2098–2100, 1082–1083, 2655	Liturgical Education, Teaching to Pray	reverence, worship, liturgy	St. Cecilia	The Dignity of Work, Human Solidarity
	CHAPTER 6 A Life of Virtue	<ul style="list-style-type: none"> In his discussion on the Great Commandment, Jesus teaches that showing love for God and neighbor is an act of worship. The Cardinal Virtues are habits acquired by human effort in cooperation with grace that help us live as God's children. The virtues strengthen our ability to know right from wrong, helping us act for good and grow as God's children. 	Walk Humbly Micah 6:8; The Greatest Commandment Mark 12:28–34	2055, 2083, 1805, 1834, 1803	Promoting Knowledge of the Faith, Moral Formation	Cardinal Virtues	St. Thomas More	Rights and Responsibilities, Option for the Poor
JESUS CHRIST 3	CHAPTER 7 Living Image of Christ	<ul style="list-style-type: none"> The word Incarnation means "coming into flesh." It is the mystery that the Son of God became man in order to save all people. Jesus is the Savior who came into the world to save all people lost through sin and lead them back to God his Father. God created all people in his image and likeness, with free will, a soul, and the ability to love. We are given God's very life and the help to be a living image of Christ every day. 	God Created Mankind Genesis 1:26–27; The Visit of the Magi Matthew 2:1–12	461, 430, 41, 355, 1877	Promoting Knowledge of the Faith	Incarnation, Savior, free will, soul	Bl. Maria Vicenta Rosal Vasquez	Life and Dignity, Option for the Poor
	CHAPTER 8 Proclaim the Kingdom	<ul style="list-style-type: none"> The Kingdom of God is God's Reign of peace, justice, and love that exists in Heaven, but has not yet come in its fullness on Earth. Jesus' parables and miracles helped his followers experience and understand the meaning of the Kingdom, which Christ made present but is not yet complete until he comes again. Christ's words and actions, and his presence in the Seven Sacraments, teach about the need for conversion in our own lives. 	Around Galilee Matthew 4:23; The Parable of the Sower Luke 8:5–8	2816, 2819, 546, 547, 1127, 1129	Promoting Knowledge of the Faith, Missionary Initiation	Kingdom of God, parable, miracles, conversion	St. Catherine of Siena	Rights and Responsibilities, Option for the Poor
	CHAPTER 9 Celebrating the Paschal Mystery	<ul style="list-style-type: none"> By his sacrifice and Resurrection, Jesus is the Redeemer—bringing us back from the slavery of sin and everlasting death. The Paschal Mystery is Christ's work of Redemption through his suffering, Death, Resurrection, and Ascension. Each of the Sacraments is a celebration of and participation in the Paschal Mystery. 	They Will Be His People Revelation 21:3–6; The Resurrection of Jesus Luke 24:5b–9	1173, 606–607, 1085, 1115	Promoting Knowledge of the Faith, Liturgical Education	Original Sin, sacrifice, Paschal Mystery	St. Paul Miki	Life and Dignity, Option for the Poor
THE CHURCH 4	CHAPTER 10 The Church's Message	<ul style="list-style-type: none"> The four Marks of the Church distinguish Christ's Church and her mission to bring Christ to the world. The Church is an assembly, a gathering of the People of God, the Body of Christ. The Church is one because the power of the Holy Spirit unites all the members in one faith, in the celebration of the Sacraments, and under the authority of the Pope. 	Live in a Manner Worthy Ephesians 4:1–6; God's House and People 1 Peter 2:4–5	775, 811, 804–805, 813	Education for Community Life, Missionary Initiation	Marks of the Church, Body of Christ	St. Robert Bellarmine	Call to Community, Human Solidarity
	CHAPTER 11 The Teaching Church	<ul style="list-style-type: none"> Jesus gave the Apostles a mission and the authority to spread the Good News of his Father's Kingdom. The bishops, in union with the Pope, are the successors of the Apostles and share in their authority to faithfully pass on what God has revealed through his Son, Jesus. The Magisterium is the teaching office of the Church, including all of the bishops in union with the Pope. The Pope and the bishops, guided by the Holy Spirit, protect and explain the Word of God. 	I Am with You Always Matthew 28:18–20; Peter's Confession about Jesus Matthew 16:15–19	858, 857, 86, 85	Promoting Knowledge of the Faith, Education for Community Life	Magisterium, infallibility	Pope Saint John Paul II	Call to Community, Rights and Responsibilities

Grade 5 Scope and Sequence



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4	CHAPTER 12 Lives of Holiness	<ul style="list-style-type: none"> To be holy is to be unique and pure, set apart for God and his purposes. Saints are models of heroic virtue who responded to the Holy Spirit's call, accepting God's grace and living in his friendship. The Church honors Mary, the Mother of God, as the Queen of Saints. The Annunciation and Assumption teach us about her obedience and faith. Canonization is a declaration by the Pope naming a person as a Saint whose life can be a model for all Christians. 	Every Spiritual Blessing Ephesians 1:3–5; The Handmaid of the Lord Luke 1:30–31, 38	2013–2015, 2030, 971, 828	Promoting Knowledge of the Faith, Moral Formation	salvation, Fruits of the Holy Spirit, Mother of God, Annunciation, Assumption, canonization, beatification	Queenship of Mary	Dignity of Work, Care for Creation
	CHAPTER 13 Evil in the World	<ul style="list-style-type: none"> The disobedience of our first parents and its effect for all humans is called Original Sin. Jesus' Death and Resurrection were God's plan for the Redemption he had promised his Chosen People. Mortal and venial sin are personal sins that break or weaken a person's relationship with God. 	God Proves His Love Romans 5:8, 19; Dependence on God Matthew 6:25–30a	375, 417, 571, 601, 1855–1856, 1862–1863	Promoting Knowledge of the Faith, Moral Formation	Original Holiness, sin, mortal sin, venial sin	St. Gemma Galgani	Life and Dignity, Rights and Responsibilities
	CHAPTER 14 New Life in Christ	<ul style="list-style-type: none"> Through the Sacraments of Initiation, we enter into a relationship with Christ and membership into the Catholic Church. Through the Sacrament of Baptism, we participate in the role of Jesus as priest, prophet, and king. Confirmation seals us with a special outpouring of the Gifts of the Holy Spirit, deepens baptismal grace, and strengthens us. The Rite of Christian Initiation of Adults (RCIA) is the process by which adults, and some children, become members of the Catholic Church through the Sacraments of Initiation. 	We Too Might Live Romans 6:3–5; Freedom from Sin; Life in God Romans 6:10–11	1212, 1241, 1294–1296, 1232	Liturgical Education, Education for Community Life	Confirmation, Sacred Chrism, Rite of Christian Initiation of Adults (RCIA), catechumen	St. Cyril of Jerusalem	Call to Community, Human Solidarity
5 MORALITY	CHAPTER 15 Forgiveness and Healing	<ul style="list-style-type: none"> Christ continues to share God's forgiving and healing love in the Sacraments of Healing. The Sacrament of Penance, called by different names, always has four parts: contrition, confession, penance, and absolution. In the Anointing of the Sick Christ strengthens, comforts, and forgives the sins of those who are seriously ill or close to death. 	Repentance for Sinners Luke 5:30–32; The Parable of the Lost Son Luke 15:11–32	1421, 1423, 1503, 1532	Promoting Knowledge of the Faith, Liturgical Education	confession, reparation, contrition, absolution	St. John Vianney	Life and Dignity, Option for the Poor
	CHAPTER 16 Gathered as One	<ul style="list-style-type: none"> The Mass is central to Catholic life because it unites Christ's followers more closely to him and to one another. Real Presence is the teaching that Jesus Christ is really and truly with us in the Eucharist—Body, Blood, Soul and Divinity. In the Mass we are joined more closely to the Communion of Saints and remember in a special way those who have died. Participation in the Mass is a duty and privilege. We are led by the ordained ministers and others serve to help us worship. 	Gather the People Joel 2:15b–16; Communal Life Acts 2:46–47; Church Order 1 Thessalonians 5:14–18	2181–2182, 1378, 1090, 1411, 2180–2181	Liturgical Education, Education for Community Life	Real Presence, Communion of Saints	St. Louis Montfort	Call to Community, Human Solidarity
	CHAPTER 17 Liturgy of the Word	<ul style="list-style-type: none"> The Old Testament is the first part of the Bible about God's relationship with the Chosen People before Jesus was born. The New Testament is the second part of the Bible about the life and teaching of Jesus, his followers, and the early Church. Sacred Scripture is interpreted through the teaching of the Church. The Liturgy of the Word, the first main parts of the Mass, begins with the first reading from the Old Testament and ends with the Prayer of the Faithful. 	True Blessedness Luke 11:27–28; Gratitude in Your Hearts Colossians 3:16	103, 120–121, 124–125, 132–133, 136	Promoting Knowledge of the Faith, Liturgical Education	Book of Gospels, psalms, creed	St. Jerome	Call to Community, Rights and Responsibilities
6 SACRAMENTS	CHAPTER 18 Liturgy of the Eucharist	<ul style="list-style-type: none"> Jesus Christ, the Bread of Life, received in the Eucharist, offers lasting spiritual nourishment and the promise of eternal life. Instituted at the Last Supper, the Eucharist is both a holy meal and a sacrifice during which we give thanks, remember Jesus' sacrifice, and receive the Body and Blood of Christ. The consecration is the part of the Eucharistic Prayer in which the priest prays the words of Jesus Christ over the bread and wine, and these elements become the Body and Blood of Christ. 	Participation in the Body of Christ 1 Corinthians 10:16; Feeding of the Five Thousand Luke 9:12–17; The Lord's Supper Matthew 26:26–28	1419, 1382, 1377	Promoting Knowledge of the Faith, Liturgical Education	consecration, transubstantiation, Blessed Sacrament	St. Clare of Assisi	Call to Community, Human Solidarity
	CHAPTER 19 The Call to Serve	<ul style="list-style-type: none"> A vocation is a particular way to answer God's call to serve him and others, whether as a member of the ordained ministry, a consecrated religious, or a lay person (married or single). Each of us needs to learn to listen for God's call in our own lives. The Sacraments at the Service of Communion celebrate people's commitment to serve God and the Church. 	Whoever Serves Me John 12:26; 13:4–5, 12–15; The Compassion of Jesus Matthew 9:35–38	825, 897–899, 160, 1534	Liturgical Education, Missionary Initiation	vocation, laity, consecrated religious life, vows	St. Francis Xavier	The Dignity of Work, Care for Creation
	CHAPTER 20 The Last Things	<ul style="list-style-type: none"> The Last Judgment is God's final triumph over evil at the end of time when Christ returns and judges all the living and the dead. At the time of death, each person will be judged and God will decide where he or she will spend eternity. We prepare for eternal life by accepting God's grace, growing in his friendship, and serving him and one another right now. The symbols used at a Mass of Christian Burial connect to our Baptism and Jesus' Resurrection. 	God of the Living Luke 20:37–38; The Judgment of the Nations Matthew 25:31–40	759, 1022, 2794–2795, 1681–1683	Promoting Knowledge of the Faith, Education for Community Life	Heaven, Hell, eternal life, Purgatory, Particular Judgment, viaticum	St. Stephen	Rights and Responsibilities, Option for the Poor
7 KINGDOM OF GOD	CHAPTER 21 Bring the Good News	<ul style="list-style-type: none"> By his words and actions, Jesus showed how the prophecy of Isaiah was fulfilled in him. Evangelization is giving witness to the faith by proclaiming the Good News of Jesus through words and deeds in a way that invites people to accept the Gospel. In the Sacraments, especially the Eucharist, we are given grace to become more like Christ, to love God and others better. The Corporal and Spiritual Works of Mercy are actions that address the physical and spiritual needs of others. 	Hope Is in the Lord Psalm 146:5–10; Fulfilled in Your Hearing Luke 4:16–21	2472, 436, 712–714, 905, 1392, 1394, 2447	Education for Community Life, Missionary Initiation	missionaries, Gifts of the Holy Spirit, evangelization, Corporal and Spiritual Works of Mercy	St. Vincent de Paul	Rights and Responsibilities, Option for the Poor