

Lesson	Lesson Concepts	Sacred Scripture	Catechism of the Catholic Church	Tasks of Catechesis	Catholic Faith Words	People of Faith	Catholic Social Teaching
1 Source of Life	<ul style="list-style-type: none"> God created us with free will. He helps us learn to use it to choose that which is good. We receive new life in the gift of salvation that Jesus, the Mediator, offers us in Baptism. The Church is catholic—for all people at all times and in all places, and, through the actions of her members, people come to know God and share in his life. Purgatory is the process of purification we experience after death, before we enter complete communion with the Holy Trinity. Prayer is an important means of communion with God, and an important part of the call to live a life of love and truth. 	The Coming of the Spirit Acts 2:1–7; The Commissioning of the Disciples Matthew 28:19–20	302, 1730, 771, 1257, 831, 1030, 1031, 3, 2559	Teaching to Pray, Missionary Initiation	faith, salvation, Baptism, eternal life, Kingdom of God	St. Lorenzo Ruiz	Call to Family, Community, and Participation, Option for the Poor and Vulnerable
2 Our Reason for Hope	<ul style="list-style-type: none"> The raising of Lazarus showed that Jesus had power over death. Jesus' Resurrection makes it possible for us to have a life with God forever and gives us hope for our future. We will be judged at our death based upon the ways we have accepted and acted on God's grace in our lives. At the end of time, Jesus will come to judge both the living and the dead and to bring the Kingdom of God in its full glory. The Corporal and Spiritual Works of Mercy are actions that are expected of us as members of the Church and disciples of Christ. 	Destiny of Glory Romans 8:22–25, 28; The Raising of Lazarus John 11:1–44, The Crucifixion of Jesus Luke 23:42–43	988–991, 1021, 1051, 1036, 1038–1042, 1473, 2447	Promoting Knowledge of the Faith, Moral Formation	hope, Heaven, Hell, Particular Judgment, Purgatory, Last Judgment, Works of Mercy, Corporal Works of Mercy, Spiritual Works of Mercy	St. Francis de Sales	Life and Dignity of the Human Person, Care for God's Creation
3 Christ Present Among Us	<ul style="list-style-type: none"> The Church is both visible and spiritual. We call the spiritual part the Mystical Body of Christ. The Church is the Body of Christ; she is one because she acknowledges one Lord, confesses one faith, and is born of one Baptism. Each individual member is united with all members as part of Christ's Body. When members of the Church live in communion with the Holy Spirit and with one another, harmony results. The Church needs the diverse gifts of all members to be a sign of God's Kingdom here on Earth. 	One Body, Many Parts 1 Corinthians 12:12–18; Saul's Conversion Acts 9:1–5; The Vine and the Branches John 15:4–5; Unity in the Body of Christ Ephesians 4:11–12, 15–16	771, 779, 813–816, 866, 341, 752, 791, 814	Education for Community Life, Missionary Initiation	Mystical Body of Christ	St. Catherine of Siena	Call to Family, Community, and Participation, Solidarity of the Human Family
4 Called by God	<ul style="list-style-type: none"> The Catholic family is a domestic Church—a holy community of love, grace, and prayer. Our families help teach us to hear God's call and respond to him in faith and love. Whether married, single, ordained, or consecrated, we are called to share our time, talent, and treasure through our vocation in order to serve the Church. Discernment is the process by which we reflect, discuss, pray, and are ultimately drawn toward our vocation. Whether we choose to be ordained, enter consecrated religious life, or remain a member of the laity, we are all called to faith and to continue the mission of Jesus. 	The Call of Samuel 1 Samuel 3:4–10	1656–1657, 2685, 871–873, 2226, 2232, 1, 542–543	Education for Community Life, Missionary Initiation	domestic Church, laity, vocation, discernment, consecrated religious life	Bl. Edmund Ignatius Rice	Call to Family, Community, and Participation, The Dignity of Work and the Rights of Workers
5 The Communion of Saints	<ul style="list-style-type: none"> The Communion of Saints is everyone who believes in and follows Jesus: Church members here on Earth, souls being purified in Purgatory, and the blessed already in Heaven. We pray during every Mass for those who have died. We show our communion with all Church members when we support one another through prayer and sacrifice. Sacramentals are holy objects, prayers, and practices that help us respond to God's grace and bring us closer to him. Religious art, especially icons, helps Catholics honor the Saints and glorify God. 	Freedom from Sin; Life in God Romans 6:3–9, 11	946, 1475, 1032, 1670, 1677, 1678, 2501–2503	Liturgical Education, Teaching to Pray	Communion of Saints, sacramentals, icons	Bl. Mariam Theresia Chiramel Mankidiyan	Call to Family, Community, and Participation, Solidarity of the Human Family
6 The Dignity of All	<ul style="list-style-type: none"> The common good is the Christian principle that all people, either in groups or as individuals, are given opportunities to reach the fullness of their God-given humanity. The Church works to make sure that public and political authority acts with truth, justice, freedom, and solidarity. The New Commandment not only guides our personal lives but that of organizations and nations. Solidarity compels us to work for the rights of others. Our individual actions to promote Catholic Social Teaching, peace, and love begin close to home. 	Life in the Christian Community Acts 4:32–35	1924, 1929–1933, 2419, 2420, 1910–1912, 1939–1942, 1926	Moral Formation, Education for Community Life	common good, human dignity, New Commandment, solidarity, social sin	St. Frances of Rome	Life and Dignity of the Human Person, The Dignity of Work and the Rights of Workers